

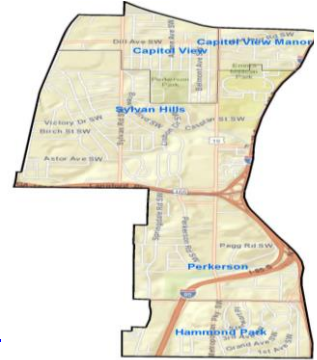
MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - X

DATE: Monday, February 13, 2017
TIME: 7:00 P.M.
LOCATION: Metropolitan Library
1332 Metropolitan Parkway, SW
Atlanta, Georgia 30310

CONTACT INFORMATION:

Michael Hopkins, Chair	404-405-9581	mike_atl30354@yahoo.com
Ruben Burney, Vice Chair	404-761-7340	rubenii@att.net
Adrianne Proeller, Secretary	678-852-0839	adrianneproeller@hotmail.com
Ken Tucker, Treasurer	404-680-7372	kentucker12@aol.com
Darren Campbell, Sgt. Of Arms	404-754-0625	
Dianne Bryant, Parliamentarian		diannembryant@bellsouth.net



CITY STAFF

Charletta Wilson Jacks, Director	404-330-6145
Matt Adams, Planner	404-330-6201
Tanya C. Mitchell, NPU-Coordinator	404-330-6899

AGENDA

NPU meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

There is a time limit of 3 minutes for all speakers please.

Please limit presentations to three (3) minutes.

- Opening Remarks/Invocation
- Approval of Minutes
- Reports from City Departmental Representatives
- Comments from Elected Officials – NOT A PLATFORM FOR CAMPAIGNING
- Presentations
 - Mayor's Office -100 Resilient Cities
 - Mark Sanders – Elevations Leadership Academy (Charter School)
- Planner's Report
- Treasurer's Report
- Committee/Board Reports (APAB, Fort McPherson, LACFC, LAOC, Public Safety Chair, Bylaws Committee, others)
- MATTERS FOR VOTING/REVIEW AND COMMENT

Alcohol Applications (vote required)		
Applicant	Property Address	Request
Abrar Painter	AAA Enterprises Inc./ Cleveland Chevron 757-B Cleveland Ave	Change of Agent
Noorddin Ratnani	Sylvan Prime, LLC d/b/a Sylvan Food Mart 1960 Perkerson Road	Change of Ownership

Legislation and Text Amendments (vote required)		
Z-16-89 An Ordinance by Councilmember Joyce Shepherd to rezone certain properties along a portion of the Metropolitan Parkway Corridor (Perkerson Neighborhood-between Cleveland Avenue and Lakewood Avenue) from the C-1, C-2 and C-2-C to MRC -2- C (Mixed Residential Commercial–Conditional) in which to implement recommendation of various plans and studies, including the Lakewood Livable Centers Initiative and for other purposes.	City Hall Council Chambers	March 2 or 9, 2017
Z-16-90 An Ordinance by Councilmember Joyce Shepherd to rezone certain properties along a portion of the Metropolitan Corridor (Sylvan Hills Neighborhood-between Lakewood Avenue and just North of Casplan Street) from C-1 and C-2-C to MRC-1-C (Mixed Residential Commercial-Conditional) in which to implement recommendation of various plans and studies, and for other purposes.	City Hall Council Chambers	TBD

Public Notice (review and comment)		
17-O-1040 An Ordinance by Councilmember Clela Winslow authorizing the Mayor or his designee to establish a schedule of fees for the placement of small cell antennas in the Public right of way; and for other purposes.	City Hall Council Chambers	February 28, 2017

- **Old Business**
- **New Business**
- **Announcements**
- **Neighborhood concerns and other Announcements (please limit to 60 seconds each):**
 - a. Capital View neighborhood
 - b. Capital View Manor neighborhood
 - c. Perkerson neighborhood
 - d. Sylvan Hills neighborhood
 - e. Hammond Park neighborhood
 - f. Friend of Groups (Library and Park)
 - g. School PTAs (Emma Hutchins, Latin Academy, Forrest Hill Academy, Perkerson, Sylvan Middle School)
- **Adjournment**

Call for Nomination Submissions for the 40th Annual Awards of Excellence and the 1st Annual Community Design Awards!

Through its annual Awards of Excellence, the Atlanta Urban Design Commission honors those projects, programs, individuals and organizations that have significantly contributed towards the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new. This year we are celebrating 40 years of the Awards of Excellence and as such we are trying something new.

As we seek to better reflect what the communities in the City of Atlanta value, we are launching the 1st annual Community Design Awards. Unlike the Awards of Excellence that are solely decided by the members of the Atlanta Urban Design Commission, the Community Design Awards will be nominated and decided by the residents of Atlanta. Voting on the nominations will take place at the NPU level, online and through paper ballots that can be dropped off at the Atlanta City Studio or in the Office of Design at City Hall. Winners for the Community Design Awards will be announced during the same ceremony as the Awards of Excellence later this year.

We invite you to submit nominations for the Awards of Excellence and/or the Community Design Awards. If you have any questions or need any assistance, please contact Matt Adams at mdadams@atlantaga.gov or 404-330-6201.

Note:

1. If you wish for a matter to be placed on any future NPU X Agenda please contact the Chair or NPU Coordinator 15 days prior to the meeting;
2. All items or persons wanting placement on the Agenda TWO (2) weeks before a NPU X meeting are subject to the discretion of the General Body or the NPU X Executive Committee;
3. Under Georgia's Sunshine laws, all NPU X General Body meetings; NPU X Committee meetings; or NPU X sponsored events are subject to be recorded (audio or visual);
4. Under Georgia's Sunshine laws, all NPU X General Body meetings; NPU X Committee meetings; or NPU X sponsored events are subject to be photographed.

2016 Committee Chairs	Committee	Contact Information
Dianne Bryant	Public Safety	diannembryant@bellsouth.net

NPU X MEETING GROUND RULES:

- ✓ The meeting's success rests with everyone in attendance;
- ✓ We're all concerned citizens – let's respect each other ("expect respect");
- ✓ It's ok to disagree, respectfully and openly;
- ✓ Listen as an ally and with an open mind. Appreciate other points of view and respect differences.
- ✓ Only one person speaks at a time – speak your truth without blame or judgment
- ✓ If you state a problem, try to offer a solution.
- ✓ Attack the problem not the person
- ✓ Please send all off topic matters to be addressed at the Executive Committee, feel free to email the NPU X officers as listed above;